

# SIXTH SUND&Y OF E&STER

# MAY 5, 2024

## **S:30 AM AND 10:30 AM** CHRIST LUTHERAN COMMUNITY CHURCH A RECONCILING IN CHRIST CONGREGATION

**REV. BRITTA CARLSON PREACHING AND PRESIDING** 

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

#### **GATHERING** The Holy Spirit calls us together as the people of God.

#### WELCOME

#### THANKSGIVING FOR BAPTISM

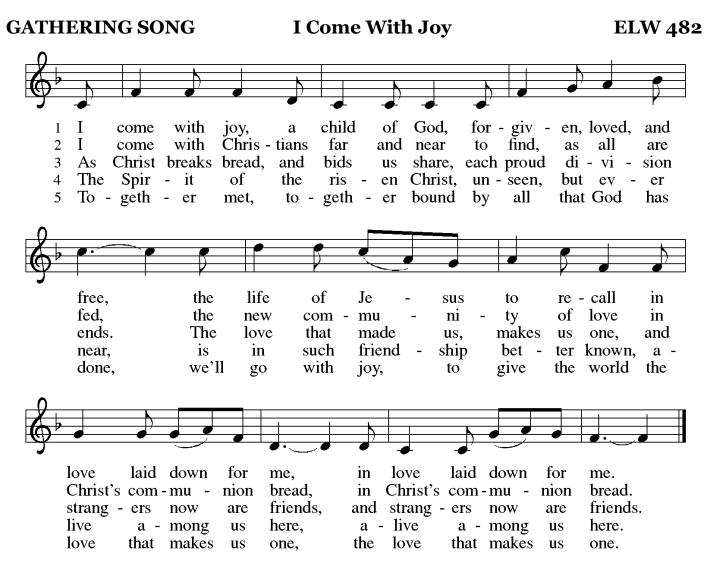
Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.** 

Look, here is water! Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water! **Here is our water of life! Alleluia!** 

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.** 

#### Look, here is water! Here is our water of life! Alleluia



Text: Brian A. Wren, b. 1936 Music: DOVE OF PEACE, W. Walker, *Southern Harmon*y, 1835

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### Kyrie

In peace let us pray to the Lord

#### Lord have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

#### Lord have mercy.

For the peace of the whole world, for the well-being of the Church of God. For the unity of all, let us pray to the Lord.

#### Lord have mercy.

For this holy house, and for all who offer here their worship and praise, Let us pray to the Lord.

#### Lord have mercy.

Help, save, comfort and defend us, gracious Lord. **Amen.** 

#### PRAYER OF THE DAY

Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

WORD God speaks to us in scripture reading, preaching, and song

### FIRST READING:

Acts 10:44-48

#### A reading from Acts

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

<sup>44</sup>While Peter was still speaking, the Holy Spirit fell upon all who heard the word. <sup>45</sup>The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, <sup>46</sup>for they heard them speaking in tongues and extolling God. Then Peter said, <sup>47</sup>"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" <sup>48</sup>So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God, word of life. **Thanks be to God.** 



Psalm 98:4

```
Psalm refrain reproduced from Psalter for Worship Year B \odot 2008 Augsburg Fortress May be reproduced by permission for local use only.
```

<sup>1</sup>Sing a new song to the LORD, who has done | marvelous things, whose right hand and holy arm have | won the victory. <sup>2</sup>O LORD, you have made | known your victory, you have revealed your righteousness in the sight | of the nations. <sup>3</sup>You remember your steadfast love and faithfulness to the <sup>1</sup> house of Israel: all the ends of the earth have seen the victory | of our God. 4Shout with joy to the LORD, | all you lands; lift up your voice, re- | joice, and sing. R <sup>5</sup>Sing to the LORD | with the harp, with the harp and the | voice of song. <sup>6</sup>With trumpets and the sound | of the horn shout with joy before the | king, the LORD. <sup>7</sup>Let the sea roar, and | all that fills it, the world and those who | dwell therein. <sup>8</sup>Let the rivers | clap their hands, and let the hills ring out with joy before the LORD, who comes to judge the earth. <sup>9</sup>The LORD will judge the <sup>|</sup> world with righteousness and the peo- | ples with equity. **R** 

# SECOND READING:

#### 1 John 5:1-6

#### A Reading from I John

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God?

<sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Word of God, word of life. **Thanks be to God.** 

#### **GOSPEL ACCLAMATION**

*Alleluia*. Those who love me will keep my word, and my Fa- | ther will love them,\* and we will come to them and make our | home with them. *Alleluia*. (*John 14:23*)

Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia.

**GOSPEL:** 

#### John 15:9-17

# The holy gospel according to John **Glory to you, O Lord.**

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

[Jesus said:] <sup>9</sup>"As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup>"This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one's life for one's friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another."

The gospel of the Lord. **Praise to you, O Christ.** 

#### SERMON

HYMN OF THE DAY :

Come Down, O Love Divine

#### Come Down, O Love Divine



Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

#### PRAYERS OF INTERCESSION

Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be conduits of your love in our care for one another. *We pray especially for* Nettie, Penny, Tom, Darryl, Penny, Marian, Darlene, Robert, Toni, Claude, Eveline, Gracie, Hailey, Ron, Pat, Ben, Sherrell and her family, Carlos, Barbara, Marie Josie, Carolyn, Maria, Nisha, Sal, Peggy, Dianne, the Wykert family, and Pastor Randolph and the soldiers who are deployed with him. God of grace,

#### hear our prayer.

Bless Allie Knight and Deborah Brower who are celebrating their birthdays this week. God of grace,

hear our prayer.

#### PEACE

The peace of the Lord be with you always. **And also with you.** 

#### **OFFERING**

#### **Offering Prayer**

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.** 

#### **MEAL** GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

Sharing the Lord's Supper is how we celebrate the presence of the risen Christ among us. Christ shared this meal with his disciples before laying down his life for them. After Christ's resurrection, his disciples have continued to break bread and share the cup as a way of receiving Christ and participating in his Body.

#### GREAT THANKSGIVING AND LORD'S PRAYER

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory.

#### The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

It is indeed right, our duty and our joy... ...we praise your name and join their unending hymn:

Holy, holy, holy Lord, Lord God of pow'r and might; Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

In the night in which he was betrayed..., ...Do this for the remembrance of me.

After the pastor has recounted God's saving acts, all are invited to pray:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.** 

#### **INVITATION TO COMMUNION**

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

All who desire to commune with Christ through the sharing of this meal are invited to come forward and receive the blessed bread and the wine. When receiving Communion, extend your hand, palm up, to receive the wafer of bread; to receive the wine (through intinction) dip the wafer into the chalice. If you would like to receive a blessing instead of the Lord's Supper, approach the altar with your arms crossed over your chest.

Lamb of God, you take away the sin of the world: Have mercy on us. Lamb of God, you take away the sin of the world: Have mercy on us. Lamb of God, you take away the sin of the world: Grant us peace, grant us peace.

<b>COMMUNION HYMN:</b>	Now We Remain	ELW #500
Refrain:		
We hold the death of the L	ord deep in our hearts.	
Living, now we remain wit	h Jesus, the Christ.	
1. Once we were people afr		
Then by your cross we wer	e saved.	
Dead became living, life fr	om your giving.	

#### Refrain

2. Something which we have known, something we've touched, what we have seen with our eyes: this we have heard, life giving Word.

#### Refrain

3. He chose to give of himself, became our bread. Broken that we might live. Love beyond love, pain for our pain.

#### Refrain

4. We are in the presence of God. This is our call. Now to become bread and wine: food for the hungry, life for the weary, for to live with the Lord, we must die with the Lord.

#### PRAYER AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Let us pray Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.** 

#### ANNOUNCEMENTS

#### **SENDING** God blesses us and sends us in mission to the world.

#### BLESSING

Alleluia! Christ is risen! Christ is risen indeed! Alleluia! The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always. Amen.

<b>SENDING SONG</b> (next page)	Let Us Ever Walk With Jesus	ELW 802
---------------------------------	-----------------------------	---------

#### DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!** 

#### The flowers on the altar are given in memory of Pewu Y. Johnson by Daisy Johnson.

From sundaysandseasons.com. Copyright © 2022 Augsburg Fortress. All rights reserved.

CHRIST LUTHERAN COMMUNITY CHURCH 7240 Walnut St. Upper Darby, PA 19082 1-610-352-1610christud.org

The Rev. W. Roger Randolph III, STS, Pastor rev.randolph3@gmail.com

#### Let Us Ever Walk with Jesus



Text: Sigismund von Birken, 1626–1681; tr. Lutheran Book of Worship, alt. Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.