

FOURTH SUNDAY OF ADVENT

DECEMBER 22, 2024

8:30 AM AND 10:30 AM

CHRIST LUTHERAN COMMUNITY CHURCH
A RECONCILING IN CHRIST CONGREGATION

PASTOR W. ROGER RANDOLPH III, STS, PREACHING

PRELUDE

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

LIGHTING OF THE ADVENT WREATH

Let us cast off the works of darkness, and let us put on the armor of light. *The first candle is lighted.*

[Rom. 13:12]

Whatever was written in former days was written for our instruction. **To prepare the way for my coming.**

[Rom. 15:4]

The second candle is lighted.

The Lord will bring light to the things now hidden in darkness and will disclose the purposes of the heart. *The third candle is lighted.*

[1 Cor. 4:5]

Rejoice in the Lord always. **The Lord is at hand.** *The fourth candle is lighted.*

O Jesus, Sun of Righteousness, rise in our hearts and enlighten us with the brightness of your coming, that we who rejoice in the sure word of your promise, may not be put to shame at your coming in glory; through your mercy, O our God, who with the Father and the Holy Spirit live and govern all things now and evermore. **Amen**

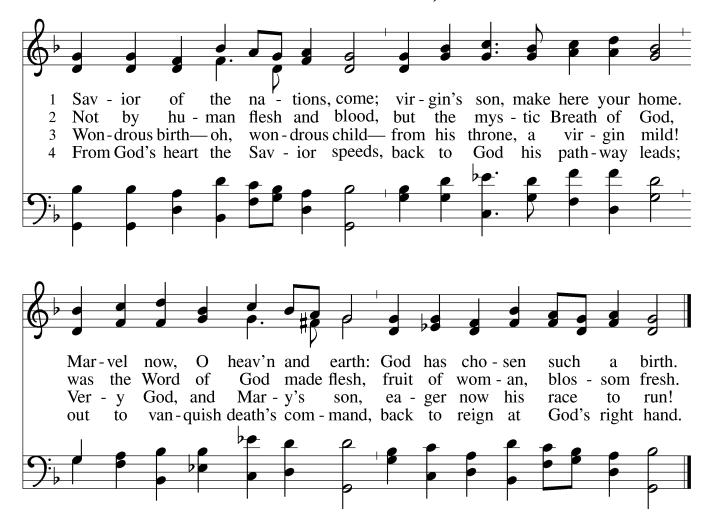
[Mozarabic Rite]

GATHERING SONG

Savior of the Nations, Come

ELW 263

Savior of the Nations, Come



- 5 Now your manger, shining bright, hallows night with newborn light. Night cannot this light subdue; let our faith shine ever new.
- 6 Praise we sing to Christ the Lord, virgin's son, incarnate Word!
 To the holy Trinity praise we sing eternally!

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524 Text © 2006 Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD God speaks to us in scripture reading, preaching, and song

FIRST READING Micah 5:2-5a

A Reading from the Book of Micah

² But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.

³ Therefore he shall give them up until the time when she who is in labor has brought forth;

then the rest of his kindred shall return

to the people of Israel.

⁴ And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great to the ends of the earth;

5a and he shall be the one of peace.

The word of the Lord.

Thanks be to God.



Luke 1:52 Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

- 46b My soul proclaims the greatness | of the Lord, 47 my spirit rejoices in | God my Savior,
- ⁴⁸ for you, Lord, have looked with favor on your | lowly servant. From this day all generations will | call me blessed:
- ⁴⁹ you, the Almighty, have done great | things for me

and holy is your name.

- 50 You have mercy on | those who fear you, from generation to | generation. R
- ⁵¹ You have shown strength | with your arm and scattered the proud in | their conceit,
- 52 casting down the mighty | from their thrones and lifting | up the lowly.
- ⁵³ You have filled the hungry | with good things and sent the rich | away empty.
- 54 You have come to the aid of your | servant Israel, to remember the prom- | ise of mercy,
- 55 the promise made | to our forebears, to Abraham and his chil- | dren forever. **R**

SECOND READING:

Hebrews 10:5-10

A Reading from the Hebrews.

⁵ Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,

but a body you have prepared for me;

- ⁶ in burnt offerings and sin offerings you have taken no pleasure.
- ⁷ Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)."
- ⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰ And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

O come, O Branch of Jesse, free your own from Satan's tyranny; from depths of hell your people save, and give them vict'ry o'er the grave.

Rejoice! Rejoice! Emmanuel Shall come to you, O Israel

GOSPEL: Luke 1:39-45

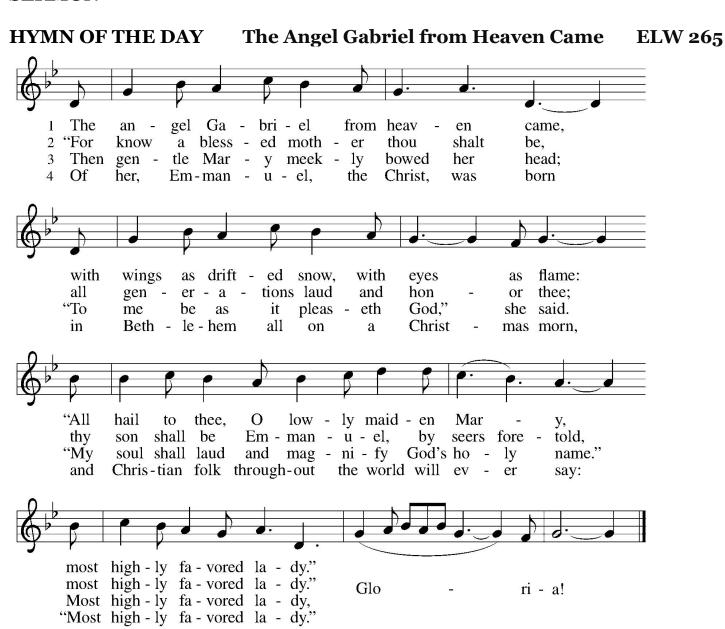
The Holy Gospel of our Lord Jesus Christ according to Luke **Glory to you, O Lord.**

³⁹ In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰ where she entered the house of Zechariah and greeted Elizabeth. ⁴¹ When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³ And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴ For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON



Text: Basque carol; para. Sabine Baring-Gould, 1834–1924 Music: GABRIEL'S MESSAGE, Basque carol

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

and his kingdom will have no end.

He will come again in glory to judge the living and the dead,

PRAYERS OF INTERCESSION

We pray for all in particular need, especially Nettie, Penny, Tom, Daryl, Penny, Marian, Darlene, Toni, the family of Damon Bolden, Claude, Travis, Lauren, Gracie, Charles, Ron, Pat, Ben, Kenaé, Sherrell and her family, Carlos, Barbara, Marie Josie, Carolyn, Maria, Nisha, Sal, Colleen, Peggy, and Dianne. Lord, in your mercy, **receive our prayer.**

Bless Greatson Nyenlekewoi, Samuel Forkuo and Karen Martin, who are celebrating their birthday this week. Lord, in your mercy, **receive our prayer.**

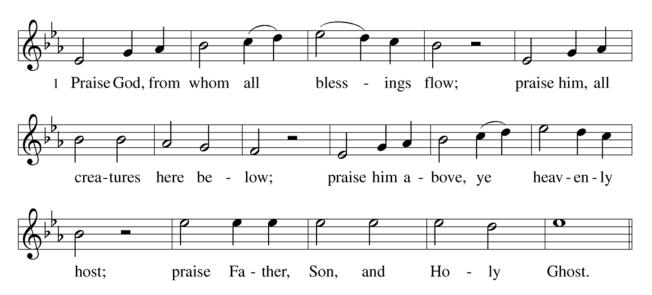
PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

OFFERING

OFFERING HYMN "Praise God, from Whom All Blessings Flow" TFF 276



OFFERING PRAYER

Let us pray,

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

MEAL GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

Sharing the Lord's Supper is how we celebrate the presence of the risen Christ among us. Christ shared this meal with his disciples before laying down his life for them. After Christ's resurrection, his disciples have continued to break bread and share the cup as a way of receiving Christ and participating in his Body.

GREAT THANKSGIVING AND LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

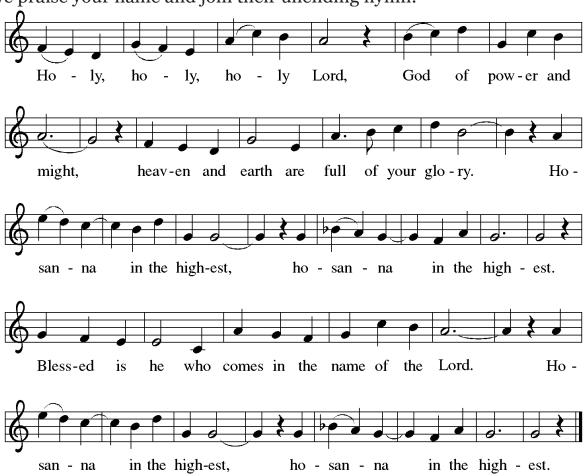
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:



Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed

and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast. **Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light. **Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

After the pastor has recounted God's saving acts, all are invited to pray:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION

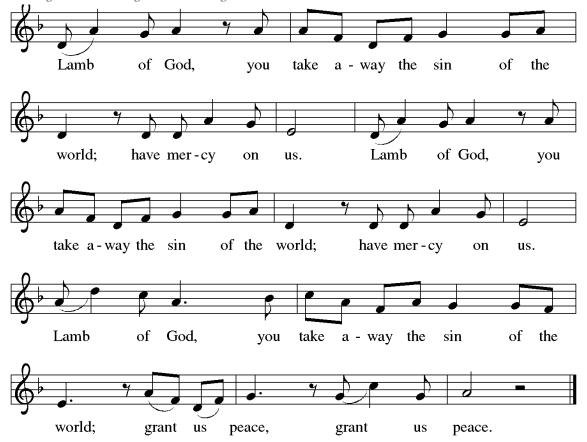
When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

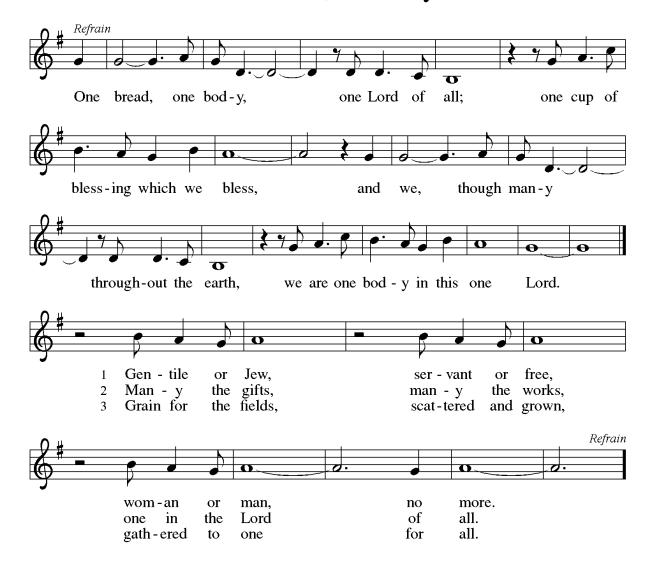
The gifts of God for the people of God. Taste and see that the Lord is good.

All those who have been baptized and trust that Christ is truly present the Eucharist are invited to come forward and receive the Blessed Sacrament. When receiving the Sacrament, extend both of your hands, palm up, to receive the wafer of bread; to receive the wine (through intinction) dip the wafer into the chalice.

If you choose to receive the Sacrament under the form of bread alone for any reason, you may be assured that in so doing, you receive the whole Christ. If you choose not to receive communion and would like to receive a blessing instead, approach the altar with your arms crossed over your chest. After receiving communion (or a blessing), you may return to your seat by the side aisles.



One Bread, One Body

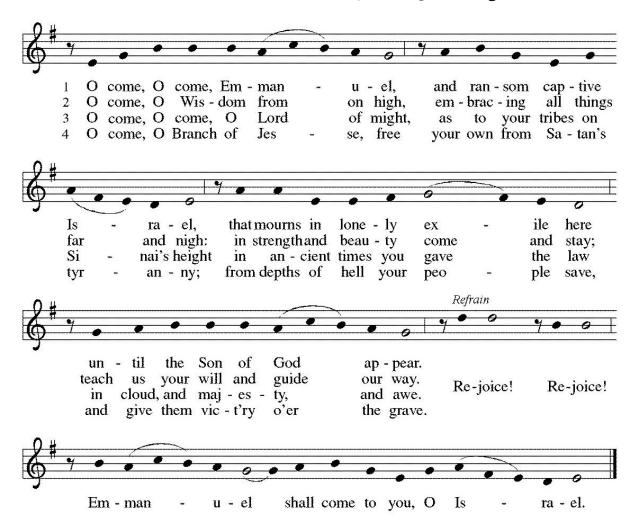


Text: John Foley, sJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ
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O Come, O Come, Emmanuel Verse 1, then 5 through 8



- 5 O come, O Key of David, come, and open wide our heav'nly home; make safe the way that leads on high, and close the path to misery. *Refrain*
- O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. Refrain
- 7 O come, O King of nations, come, O Cornerstone that binds in one: refresh the hearts that long for you; restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. *Refrain*

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING God blesses us and sends us in mission to the world.

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG (next page) My Soul Proclaims Your Greatness ELW 251

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

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The Flowers on the Altar are given by Daisy Johnson In Honor of all the Mothers

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The Rev. W. Roger Randolph III, STS, Pastor rev.randolph3@gmail.com

My Soul Proclaims Your Greatness



Text: With One Voice, 1995, based on the Magnificat Music: KINGSFOLD, English folk tune; arr. Ralph Vaughan Williams, 1872–1958 Text © 1995 Augsburg Fortress.

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