

**SECOND SUNDAY
AFTER EPIPHANY**

JANUARY 19, 2025

8:30 AM AND 10:30 AM

CHRIST LUTHERAN COMMUNITY CHURCH

A RECONCILING IN CHRIST CONGREGATION

THE REV. SEM. CAITLYNNE FOX, PREACHING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways.**

Amen.

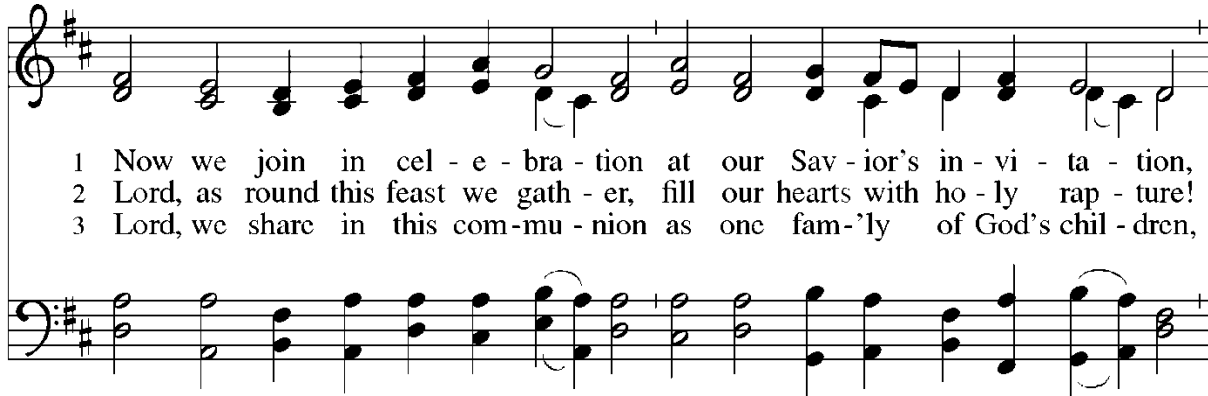
Almighty God have mercy on you, ✝ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life.

Amen.

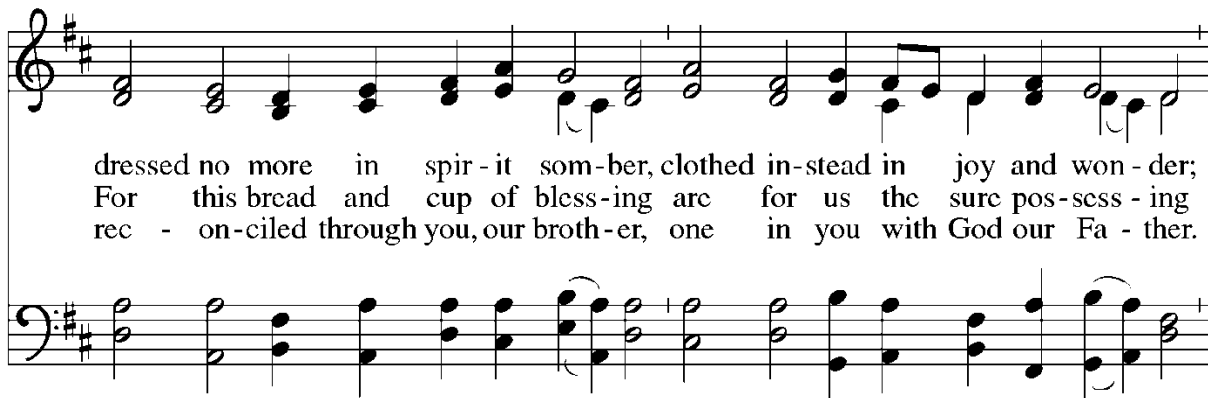
GATHERING SONG "Now We Join in Celebration"

ELW 462

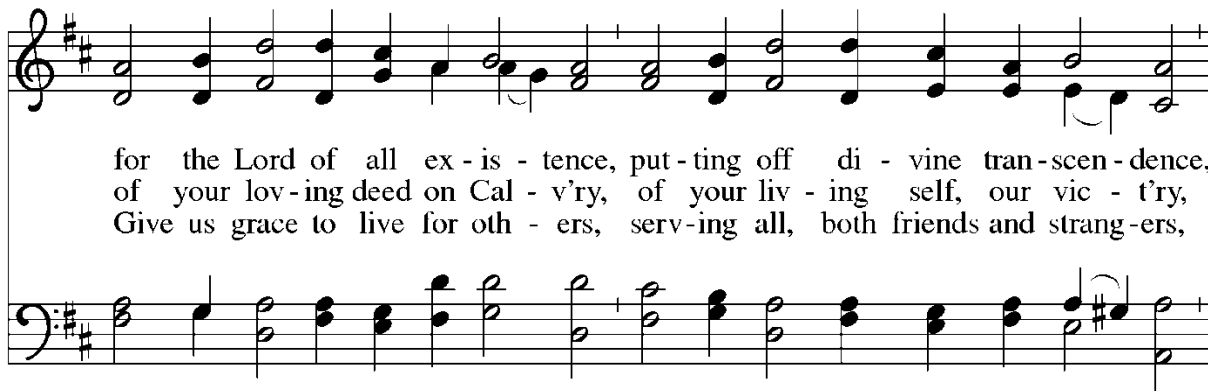
Now We Join in Celebration



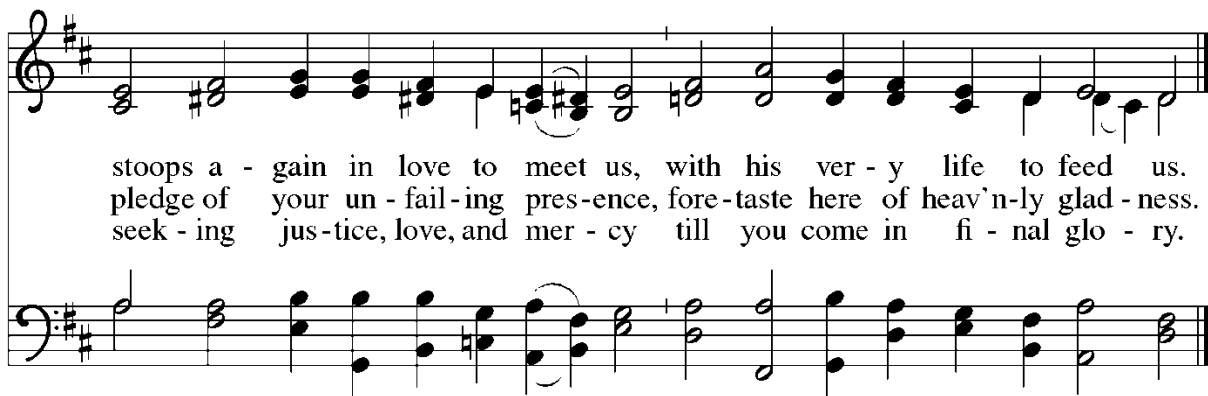
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990
Music: Johann Crüger, 1598-1662
Text © Joel W. Lundeen, admin. Augsburg Fortress.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

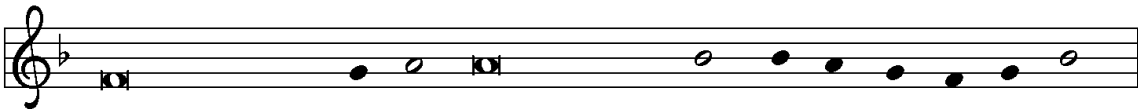
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



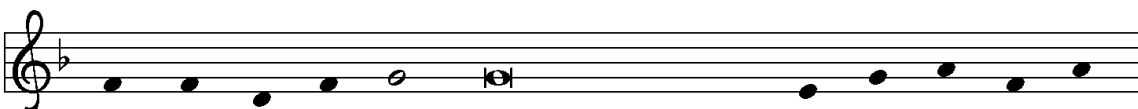
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



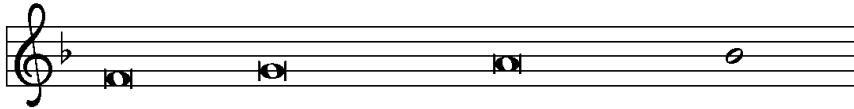
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

HYMN OF PRAISE

Refrain



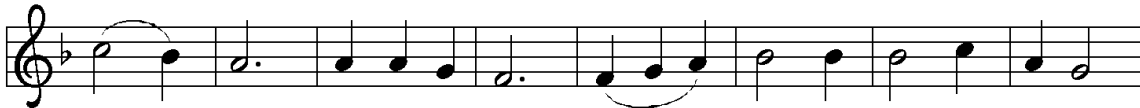
Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther.

Final refrain
Glo - ry to God in the high - est.

A - men, a - men.

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

WORD God speaks to us in scripture reading, preaching, and song

FIRST READING

Isaiah 62:1-5

A Reading from the Book of Isaiah

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.
Thanks be to God.

PSALM

Psalm 36:5-10



We feast up - on the a-bun-dance of your house, O LORD.

Psalm 36:8

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ⁵ Your love, O LORD, reaches | to the heavens,
and your faithfulness | to the clouds.
- ⁶ **Your righteousness is like the strong mountains, your justice like | the
great deep;
you save humankind and ani- | mals, O LORD. R**
- ⁷ How priceless is your | love, O God!
All people take refuge under the shadow | of your wings.
- ⁸ **They feast upon the abundance | of your house;
you give them drink from the river of | your delights.**
- ⁹ For with you is the | well of life,
and in your light | we see light.
- ¹⁰ **Continue your lovingkindness to | those who know you,
and your favor to those who are | true of heart. R**

SECOND READING:

1 Corinthians 12:1-11

A Reading from I Corinthians

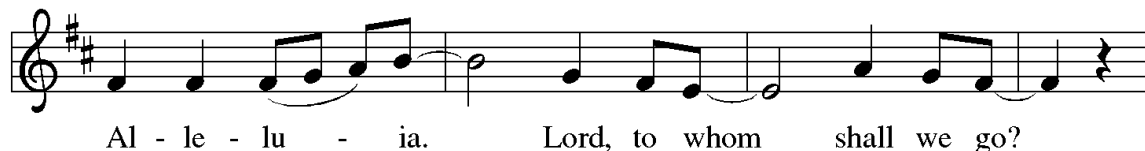
¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of

miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL:

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Jesus, Come! For We Invite You



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

Apostles Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.***

**On the third day he rose again;
 he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

We pray for all in particular need, especially Nettie, Penny, Tom, Daryl, Penny, Marian, Darlene, Toni, the family of Damon Bolden, Claude, Travis, Lauren, Gracie, Charles, Ron, Pat, Ben, Kenaé, Sherrell and her family, Carlos, Barbara, Marie Josie, Carolyn, Clifford, Maria, Nisha, Sal, Colleen, Peggy, and Dianne. God of grace,
receive our prayer.

Bless Maxine Young and Valerie Hayward, who are celebrating their birthday sthis week.
God of grace,
receive our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERING

OFFERING HYMN

“Let the Vineyards Be Fruitful”

ELW 184

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray,

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

THANKSGIVING

WE GIVE THANKS FOR THE WORD OF GOD

Sharing the Lord's Supper is how we celebrate the presence of the risen Christ among us. Christ shared this meal with his disciples before laying down his life for them. After Christ's resurrection, his disciples have continued to break bread and share the cup as a way of receiving Christ and participating in his Body.

THANKSGIVING FOR THE WORD AND LORD'S PRAYER

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING God blesses us and sends us in mission to the world.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING SONG

“Arise, My Soul, Arise!”

ELW 827

Arise, My Soul, Arise!

Nyt ylös, sieluni



Nyt y - lös, sie - lu - ni, nous' y - lös mul - last' täs - tä!

1 A - rise, my soul, a - rise! Stretch forth to things e - ter - nal

2 Now hear the harps of heav'n! Oh, hear the song vic - to - rious,



Käy jal - kain juu - reen Ju - ma - lan ja Ka - rit - san.

and has - ten to the feet of your re - deem - er God,

the nev - er - end - ing an - them sound - ing through the sky!



Ja vaikk' ei sil - mä - ni va - lo - a Her - ran kes - tä,

who, hid from mor - tal eyes, yet dwells in light su - per - nal;

To mor - tals is not giv'n to join in strains so glo - rious;



niin kui - ten - kin sä rie - mui - ten käy lau - la - maan.

so wor - ship God in hum - ble - ness, your sov - 'reign Lord.

yet here on earth we too can sing our prais - es high!



I - äi - seen i - loon ja juh - laan ja - loon

The ban - quet of love a - waits you a - bove;

Christ bought with his blood the ran - somed of God;



oot Ka - rit - san sä suu - riin häi - hin kut - sut - tu.

yet here you have a fore - taste of the feast to come!

to him be ev - er - last - ing pow'r and vic - to - ry.



Tai - va - han kun - ni - a on Her - ran ar - mos - ta
Re - joice, my soul, re - joice, to heav'n lift up your voice:
And let the great a - men re - sound through heav'n a - gain.



sun o - sa - si, sun pe - rin - tös ja ta - va - ras.
*Siis rie - muit - se ja a - jat - te - le au - tuut - tas.
1, 2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**The Finnish stanza repeats the last line of music.*

Text: Johan Kahl, 1721–1746; Finnish tr. *Halullisten Sjelujen Hengelliset Laulut*, 1790; English tr. Ernest E. Ryden, 1886–1981, alt.
Music: NYTYLÖS, SIELUNI, Finnish folk tune
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DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

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The Flowers on the Altar are given in memory of Victor Sampson & Howard Sampson, Sr. by Carolyn Sampson

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