



Christ Lutheran Community Church
A Reconciling in Christ Congregation

April 19, 2026
Third Sunday of Easter
Pastor James Thomas Preaching and Presiding

Gathering Hymn: "We Come to the Hungry Feast" ELW #479

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***PRAYER OF THE DAY**

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: - Acts 2:14a, 36-41

A reading from Acts

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]:

³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 116:1-4, 12-19



Psalm 116:13

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress

May be reproduced by permission for local use only.

- ¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,
² **for the LORD has given | ear to me**
whenever | er I called.
- ³ The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.
- ⁴ **Then I called upon the name | of the LORD:**
“O LORD, I pray you, | save my life.” R
- ¹² How shall I re- | pay the LORD
for all the good things God has | done for me?
- ¹³ **I will lift the cup | of salvation**
and call on the name | of the LORD.
- ¹⁴ I will fulfill my vows | to the LORD
in the presence of | all God’s people.
- ¹⁵ **Precious in your | sight, O LORD,**
is the death | of your servants.
- ¹⁶ O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my bonds.
- ¹⁷ **I will offer you the sacrifice | of thanksgiving**
and call upon the name | of the LORD. R
- ¹⁸ I will fulfill my vows | to the LORD
in the presence of | all God’s people,
- ¹⁹ **in the courts of | the LORD’s house,**
in the midst of you, O Jerusalem. | Hallelujah! R

SECOND READING: 1 Peter 1:17-23

A reading from I Peter

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

Thanks be to God.

GOSPEL: Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got

up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, O Christ.

**Hymn of the Day: “In The Breaking of the Bread” by Timothy R. Smith
(verses 1 through 4) (Insert)**

IN THE BREAKING OF THE BREAD

Timothy R. Smith

Refrain

In the break-ing of the bread, we
knew him, Lord Je - sus. Al - le - lu - ia!

2

Al - le - lu - ia!

Verses

1. Were not our hearts burn - ing as he spoke?
2. Put your hand here, see the place of nails.
3. Ris - en is Christ, he who died for us.
4. Sing to the Lord, all you na - tions, praise.
5. Taste and see, see and be - hold God.
6. I am the vine, you, the branch - es.
7. Is not the cup, Christ out - poured, our God?

1. Were not our hearts
2. Bless - ed are those
3. Ris - en is Christ,
4. Great is our God,
5. Taste and see,
6. Live in me,
7. One bread, one cup

to Refrain

1. yearn - ing for the Word of God?
2. who have not seen, but be - lieve.
3. shep - herd who died for his flock.
4. wor - thy to be praised.
5. see your God and be - lieve.
6. I in you, and bear much fruit.
7. show our one - ness in God.

Text: Based on Luke 24:13-35; John 15:1-2; John 20:19-31; 1 Corinthians 12:12-13.
Text and music © 2002, Timothy R. Smith. Published by OCP. All rights reserved.

Offering: "Now All the Vault of Heaven Resounds" ELW 367, vs. 4 only

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Communion: "Come Let Us Eat" - ELW #491

Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Sending: "Rise O Church Like Christ Arisen" - ELW #548

Rise, O Church, like Christ Arisen



1 Rise, O church, like Christ a - ris - en,
2 Rise, trans - formed, and choose to fol - low
3 Rise, re - mem - ber well the fu - ture
4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
af - ter Christ, though wound - ed, whole;
God has called us to re - ceive;
cour - age be our dai - ly breath;



may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing nur - ture,
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1997 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

CLCC EVENTS, MEETINGS AND, ANNOUNCEMENTS

Thursday, April 23 11:30 am – Property Committee

Friday, April 24 9:30 am – Fresh for All

The Flowers on the altar are given by Andrea Williams in memory of Fred & Anna Early & in honor of Paul & Jane Williams.

CLCCUD FINANCIAL REPORT

Feb. 2026 Actual Income	\$26,745.72	2026 Year-to-date Income	\$37,465.07
Feb. 2026 Actual Expenses	(\$15,504.55)	2026 Year-to-date Income	\$37,465.07
Feb. 2026 Net Income	\$11,241.17	2026 Year-to-date Net Income	\$6,519.63

SYNOD EVENTS

Synod Assembly May 29-30, Trinity Lutheran Church, Lansdale

Save the Date! Lutheran Night at the Phillies, June 5

PLEASE PRAY FOR

All in particular need, especially Nettie, Penny, Tom, Daryl, Penny, Marian, Claude, Gracie, Krystal, Nic, Pat, Daisy, Ben, Jennifer, Barbara, Andrea, Marie Josie, Esther, Braelynn, Maria, Miles, Peggy, and Dianne.

BIRTHDAYS THIS WEEK:

Sherrell Mickens is celebrating a birthday this week.

FOOD MINISTRIES SCHEDULE

Emergency Food Closet: Ongoing as emergencies arise

Fresh For All: Fridays, 9:30-10:30AM, weather-dependent

CLCC Food Closet: Thurs, May 14 -3:00 – 5:30pm

Feast Incarnate: Tuesday, May 12 - 4:30 pm

Senior Boxes: Wed, May 6 - 10-12 am

CHRIST LUTHERAN COMMUNITY CHURCH

The Rev. Dr. James Thomas, Interim Pastor

7240 Walnut St., Upper Darby, PA 19082

1-610-352-1610 - christud.org